## DETAILED ANALYSIS FOR

## BLUEPRINT REQUIREMENTS

FY21 ¢ FY22 USE OF BLUEPRINT FUNDS - 24/24
TRAUMA ¢ BEHAVIORAL HEALTH REPORT - 24/24
TECHNOLOGY REPORT - 24/24
LOCAL PRE-K EXPANSION PLAN - 24/24
SUMMER PROGRAMMING - 24/24
IMPLEMENTATION COORDINATOR - 24/24

TOTAL: 144/144

## COMMUNITY ACCESS\*

WEBSITE SECTION - 19/24 STAKEHOLDER WORKGROUP - 14/24 BOARD STANDING AGENDA ITEM - 12/24 *TOTAL:* 44/72



\*Although these items are not required by law, they are essential elements of public engagement in implementation.